IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

HARRY SMITH, JR., and ROSLYN WOODARD SMITH, individually and as Administrators of the ESTATE OF HARRY SMITH, III)))	
Plaintiffs,)	
V.)	C.A. No. 04-1254-GMS
CITY OF WILMINGTON, JOHN)	
CIRITELLA, THOMAS DEMPSEY and)	
MATTHEW KURTEN,)	
)	
Defendants.)	

NOTICE OF DEPOSITION OF WILLIAM STEVENSON III

TO: Kester I.H. Crosse, Esquire Williams & Crosse 1214 King Street, Suite 300 Wilmington, DE 19801 Anne T. Sulton, Esquire Post Office Box 2763 Olympia, WA 98507

PLEASE TAKE NOTICE that the Defendants will take the deposition upon oral examination of William Stevenson III pursuant to Federal Rule of Civil Procedure 30 at the offices of Richards Layton & Finger, 920 North King Street, Wilmington, Delaware 19801, on Wednesday, May 31, 2006 at 2:00 P.M.

The deposition testimony will be recorded stenographically. You are invited to attend and examine the witness.

OF COUNSEL:

Rosamaria Tassone City of Wilmington Law Department City/County Building, 9th Floor 800 N. French Street Wilmington, Delaware 19801 302-576-2175

Dated: May 17, 2006

John A. Parkins, Jr. (#859)
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Attorneys for Defendants

IN THE UNITED STATES DISTRICT COURT DISTRICT OF DELAWARE

CERTIFICATE OF SERVICE

I hereby certify that on May 17, 2006, I electronically filed the foregoing document with the Clerk of Court using CM/ECF which will send notification of such filing(s) and Hand Delivered to the following:

Kester I.H. Crosse, Esquire Williams & Crosse 1214 King Street Suite 300 Wilmington, DE 19801

I hereby certify that on May 17, 2006, I have sent by U.S. Regular Mail, the foregoing document to the following non-registered participants:

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